FBI

Date: 6/4/68

Transmit the following in _____ (Type in plaintext or code)

Via Airtel _____ (Priority)

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861)-3994

MURKIN

Re urtel 5/29/68, urairtel 5/29/68 and Bureau routing slip 6/3/68.

1. ITEMS ENCLOSED PREPARED BY EXHIBITS SECTION, ADMINISTRATIVE DIVISION:
Three photographic copies of artist's conception

2. ACTION TO BE TAKEN:
A. Have witness(es) view item(s) for evaluation.
If modification is necessary, submit additional information and any pertinent comments of witness(es) to Exhibits Section, Administrative Division.
If likeness is satisfactory and additional copies are desired, request same by letter or routing slip.
As the case progresses, advise Exhibits Section re use and effectiveness of item(s) as investigative aid(s). Upon apprehension of subject(s), submit arrest photograph(s).

ENCLOSURE

JUN 4 - 1968 COMM-FBI Enc.

Notify Bureau, Attention: Exhibits Section of approval or changes desired by witnesses. Copies will then be sent (39) field offices listed in referenced teletype dated 5/29/68.

1 - General Investigative Division (Mr. Long) (Enc.)
(Sent Direct)

EPA:sjh
(5)

66 JUN 7 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

M Per _____

BUR 44-38861 LA 44-1574 6-4-68

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ENCLOSURE